

AMENDING MAP TRACT NO. 10379-1

30/9

BEING A SUBDIVISION OF A PORTION OF SECTION 30 AND A PORTION OF SECTION 31,
BOTH IN T.2S., R.8W., S.B.M. ACCORDING TO THE U.S. GOVERNMENT SURVEY ALL WITHIN
THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
AUGUST, 1981

ENGINEER: Mc CUTCHAN & ASSOCIATES, INC.

OWNER'S CERTIFICATE:

We hereby certify we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map, and we consent to the preparation and recordation of this final map. We hereby irrevocably offer to dedicate to the County of San Bernardino, the Public in General and to any of the several Public Utility Companies which are authorized to serve in said subdivision an easement for Public Roads, County Highways and Public Utility purposes in, under, over, through and across Carbon Canyon Road Extension, Fetlock Lane, Honey Bee Lane, Starfall Lane, Ranch House Road, Oak Canyon Lane, Promontory Road, Pinnacle Road, and High Vista Lane as shown on the annexed map. The expressed rights of the Public in General and to the several Utility Companies shall be and remain inferior to the superior rights of the County of San Bernardino.

We also irrevocably offer to dedicate to the County of San Bernardino:

The San Bernardino County Drainage Easements as shown on the annexed map.

All rights of vehicular ingress to or egress from lots 60-64; 65-69; 83; 84-93; 69-70; 72-83; 93-98; 100 and Lot A over and across the northerly, southerly, westerly and easterly lines of said lots abutting Carbon Canyon Road Extension and Old Carbon Canyon Road, respectively, as labeled on the annexed map.

All rights of vehicular ingress to or egress from Lots 16 and 17 over and across the northwesterly lines of said lots abutting Promontory Road.

The privilege and right to extend and maintain drainage structures, 1 1/2 to 1 excavation slopes, 1 1/2 to 1 embankment slopes upon all of those certain lot areas where said slopes or embankments or drainage structures extend beyond the limits of the dedicated rights-of-way included within Tract No. 10379-1 wherever required for the construction and maintenance of road beds occupying the full width of said portions, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for soil erosion protection of same. Said privilege and right shall be superior to the right of the grantors and their heirs and assigns to lateral support.

An open space easement over Lots A, B, C, D, E, F, G, and H, being the common area, reserving to the Grantor, its successors and assigns, the right to use the underlying land for recreation purposes and vehicular access, provided, however, that said use shall not interfere with the open space easement herein granted; and provided that no improvements other than landscaping or recreation facilities shall be placed upon said land the approval of the Grantee; and provided further that the approval of the Grantee of any improvement shall not constitute an abandonment of the open space easement.

Ralph P. Sikkema and Margitta R. Sikkema
husband & wife as community property

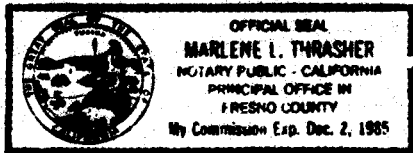
By Ralph P. Sikkema and Margitta R. Sikkema

NOTARY ACKNOWLEDGEMENT:

State of California)
County of FRESNO) S.S.

On this 14th day of May, 1982, before me Marlene L. Thrasher, a Notary Public in and for said County and State, personally appeared Ralph P. Sikkema and Margitta R. Sikkema, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal
Marlene L. Thrasher
Notary Public in and for said
County and State



Marlene L. Thrasher
Name (Printed)
MY COMMISSION EXPIRES Dec. 2, 1985

AMENDING MAP CERTIFICATES

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE AMENDMENTS MADE ON THE ANNEXED MAP, AND THE ONLY CHANGES THEREON FROM THE ORIGINAL MAP ARE THOSE PROVIDED FOR IN SECTION 66469 OF THE SUBDIVISION MAP ACT, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

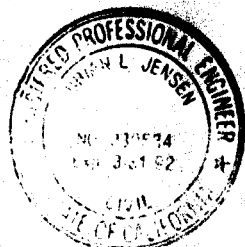
DATE FEBRUARY 8, 1990
LARRY E. COTTON, ACTING COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO
BY Ricardo Flores
DEPUTY



ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THE ONLY CORRECTIONS SHOWN ON THIS AMENDING MAP ARE THOSE PROVIDED FOR IN SECTION 66469 OF THE SUBDIVISION MAP ACT, AND THE NAMES OF THE PRESENT FEE OWNERS OF THE PROPERTY AFFECTED ARE AS FOLLOWS: PACIFIC HOME CANYON, A CALIFORNIA GENERAL PARTNERSHIP.

DATE February 7, 1990
Brian L. Jensen
BRAIN L. JENSEN R.C.E. NUMBER 30534



ENGINEER'S CERTIFICATE:

I, Thomas O. McCutchan, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 11 sheets is a true and complete representation of a survey made under my direction in February, 1981, and that all the monuments shown hereon are of the character and occupy the positions indicated or will be set in such positions on or before June 18, 1984 in compliance with Sections 66495 and 66496 of the Subdivision Map Act and are or will be sufficient to enable the survey to be retraced.

Dated May 7, 1982

Thomas O. McCutchan
Registered Civil Engineer No. 9890
Thomas O. McCutchan

AUDITOR'S CERTIFICATE:

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be \$ 12,642.00.

Dated June 17, 1982

ERROL J. MACKZUM, COUNTY AUDITOR
COUNTY OF SAN BERNARDINO
By Errol J. Mackzum Deputy

COUNTY SURVEYOR'S CERTIFICATE:

I hereby certify that I have examined the annexed map, and that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereto and that all provisions of the Subdivision Map Act and Chapter 3, Title 6, San Bernardino County Code have been complied with and I am satisfied that this map is technically correct.

Dated 6-21-82

EUGENE P. EHE, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO
By Larry E. Cotton Deputy

ACCEPTANCE CERTIFICATE:

I hereby certify that the Board of Supervisors of the County of San Bernardino duly approved the annexed map of Tract 10379-1 and accepted, subject to their improvement in accordance with County Standards, Carbon Canyon Road Extension, Fetlock Lane, Honey Bee Lane, Starfall Lane, Ranch House Road, Oak Canyon Lane, Promontory Road, Pinnacle Road, High Vista Lane and accepted all rights of vehicular ingress and egress as offered in the Owner's Certificate, AND ACCEPTS THE SLOPE RIGHTS AND OPEN SPACE EASEMENTS, BUT REJECTS THE SAN BERNARDINO COUNTY DRAINAGE EASEMENTS.

Dated June 21, 1982

ANDREE DISHARON
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO
By Andree Disharon

BOARD OF SUPERVISORS CERTIFICATE:

I hereby certify that a bond in the sum of \$ 12,642.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated June 21, 1982

ANDREE DISHARON
CLERK OF THE BOARD OF SUPERVISORS OF
THE COUNTY OF SAN BERNARDINO
By Andree Disharon

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<p style="text-align: center; font-weight: bold;">90-053436</p> <p style="text-align: center;">FILED REQUEST OF <u>BRIAN L. JENSEN</u></p> <p>ON <u>Feb 9, 1990</u> AT <u>11:15 AM</u> IN BOOK <u>230</u> PAGE <u>98/108</u> OF <u>MAPS</u> SAN BERNARDINO COUNTY RECORDER FEE <u>\$26.00</u></p>	<p style="text-align: center; font-weight: bold;">82-123689</p> <p style="text-align: center;">FILED REQUEST OF <u>Fisc. Assessment Title Tax</u></p> <p>ON <u>June 24, 1982</u> AT <u>1:46 PM</u> IN BOOK <u>147</u> PAGE <u>99/108</u> OF <u>MAPS</u> SAN BERNARDINO COUNTY RECORDER FEE <u>\$25.00</u></p>
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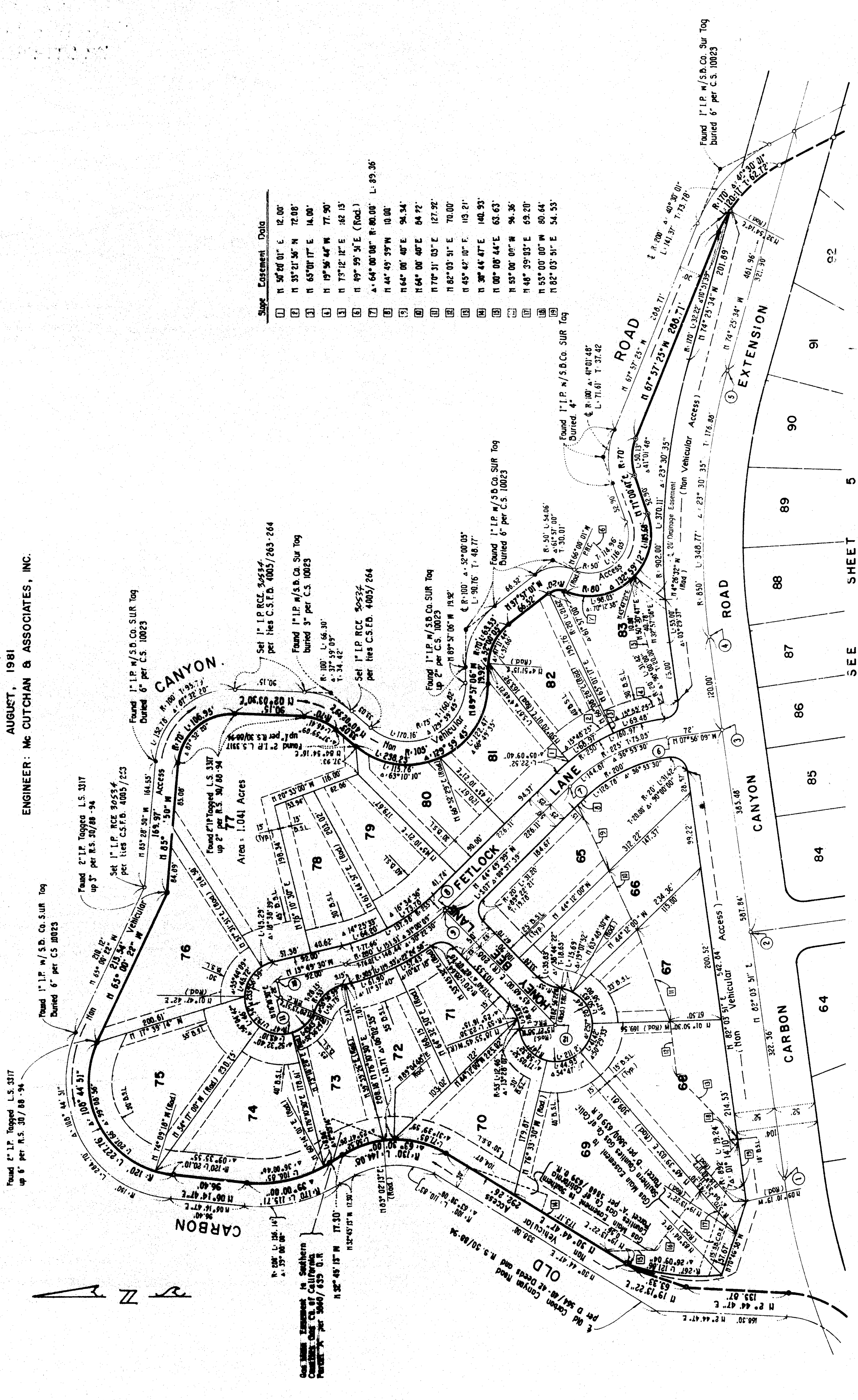
SCALE 1" = 80'

AMENDING MAP TRACT NO. 10379-1

SHEET 4 OF 11 SHEETS

BEING A SUBDIVISION OF A PORTION OF SECTION 30 AND A PORTION OF SECTION 31,
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AUGUST, 1981

ENGINEER: MC CUTCHEAN & ASSOCIATES, INC.



Station	Bearing	Distance
1	N 50° 26' 01" E	12.00'
2	N 33° 21' 36" N	72.00'
3	N 65° 01' 17" E	14.00'
4	N 19° 56' 44" W	77.90'
5	N 73° 12' 12" E	162.13'
6	N 49° 59' 51" E (Rad.)	
7	N 64° 00' 08" W	R=80.00' L=89.36'
8	N 44° 49' 59" W	10.00'
9	N 64° 00' 40" E	94.54'
10	N 64° 00' 40" E	84.22'
11	N 70° 31' 03" E	127.92'
12	N 82° 03' 51" E	70.00'
13	N 49° 42' 10" E	119.21'
14	N 30° 44' 47" E	140.93'
15	N 00° 00' 44" E	63.63'
16	N 55° 00' 00" W	96.36'
17	N 48° 39' 03" E	69.20'
18	N 55° 00' 00" W	80.64'
19	N 82° 03' 51" E	54.53'

SEE SHEET 5

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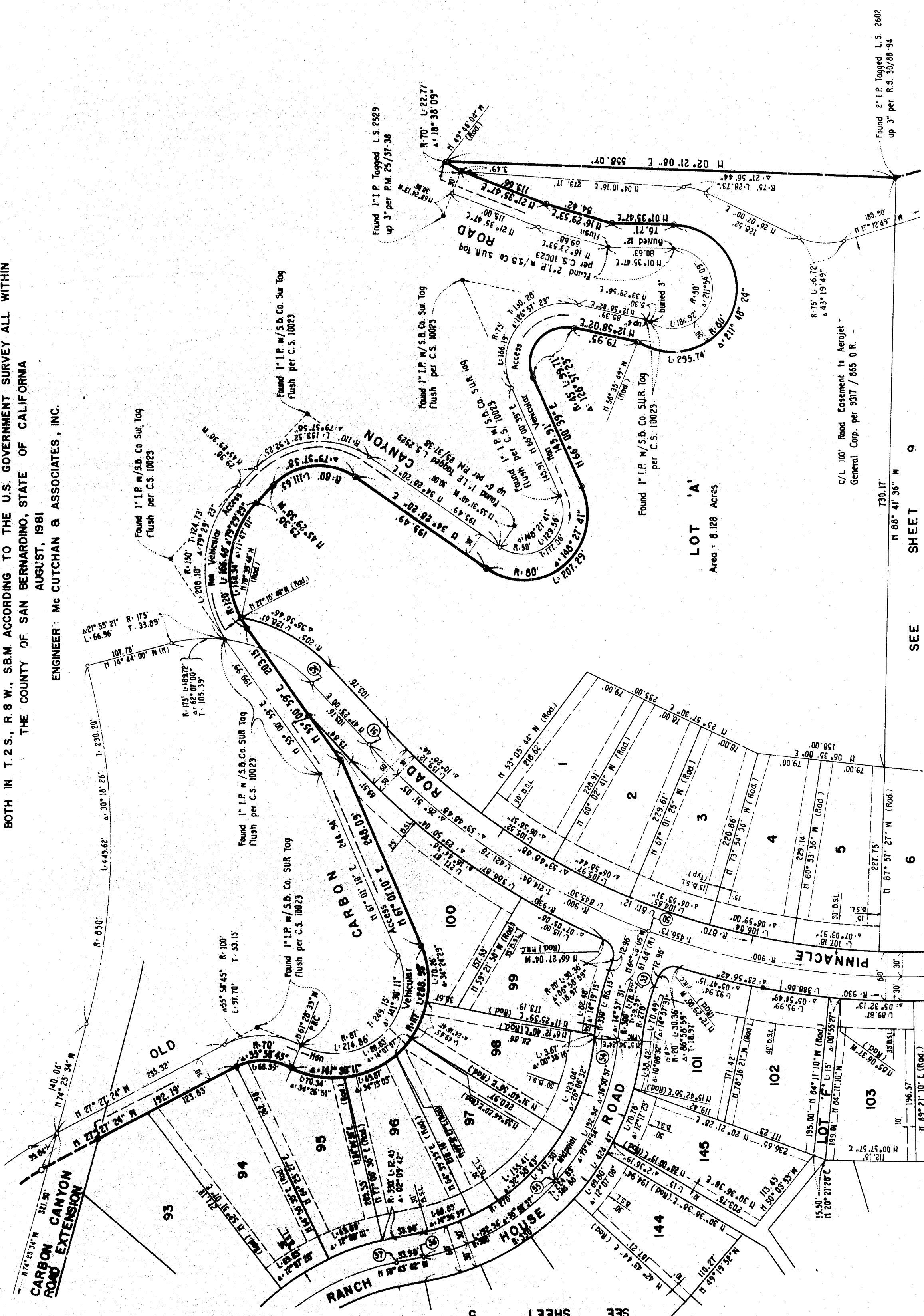
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AUGUST, 1981

ENGINEER: MC CUTCHAN & ASSOCIATES, INC.

SCALE: 1" = 80'



Found 1" I.P. Tagged L.S. 2329
up 3" per P.M. 25/37-38

Found 2" I.P. Tagged L.S. 2602
up 3" per R.S. 30/80-94

C/L 100' Road Easement to Aerojet -
General Corp. per 9317 / 865 O.R.

LOT 'A'
Area: 8.128 Acres

SEE SHEET 9

SEE SHEET 5

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239/c

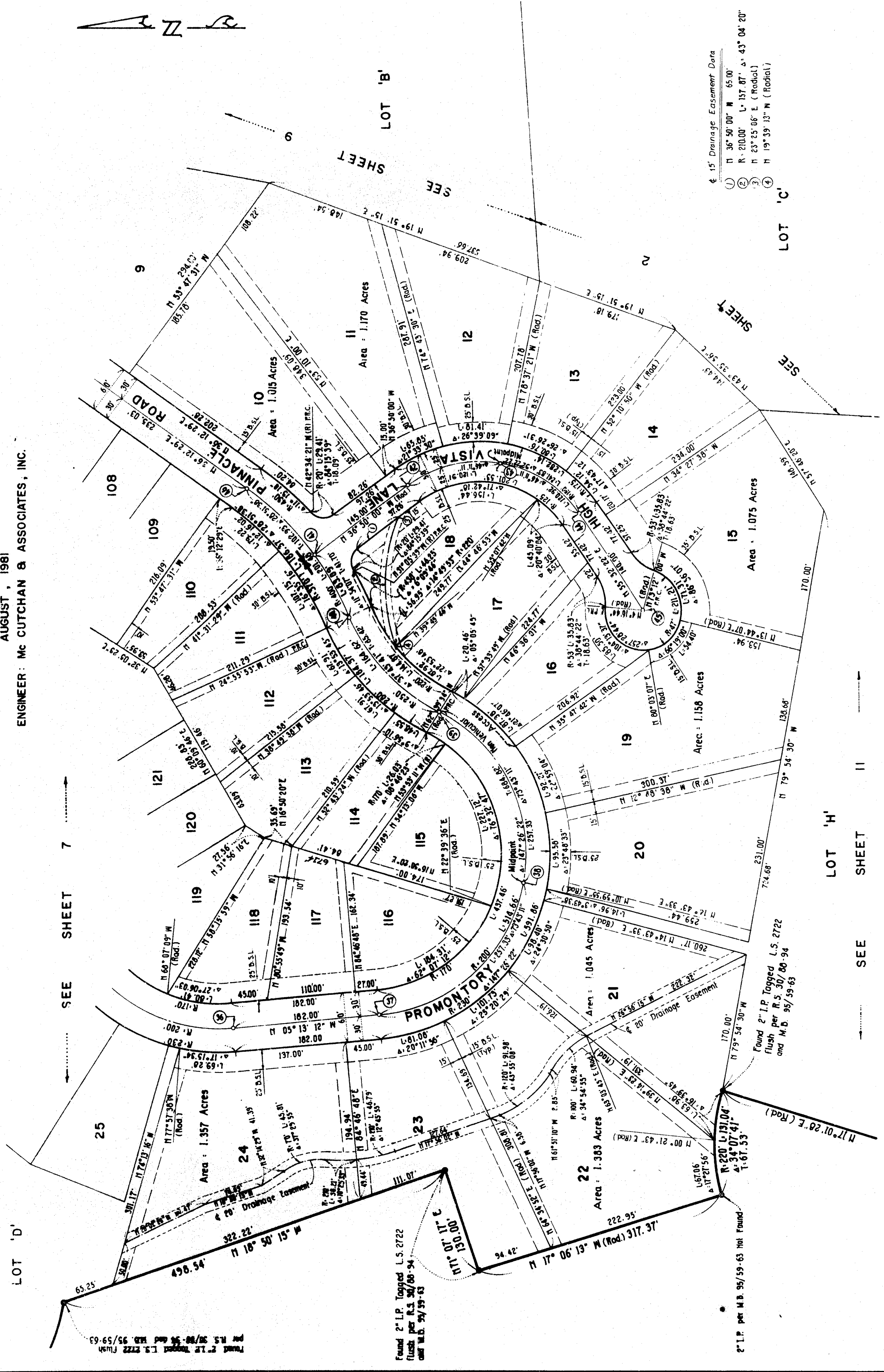
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SHEET 8 OF 11 SHEETS

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AUGUST, 1981

ENGINEER: MC CUTCHEAN & ASSOCIATES, INC.



- 4' 15" Drainage Easement Data
- ① T 36° 50' 00" W 65.00'
 - ② R 210.00' L 137.87' Δ 43° 04' 20" T 82.87'
 - ③ H 23° 25' 06" E (Radial)
 - ④ H 19° 39' 13" W (Radial)

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SCALE: 1" = 80'

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SHEET 9 OF 11 SHEETS

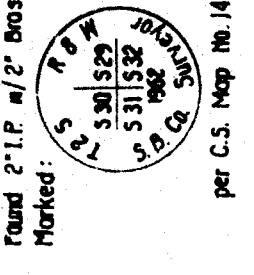
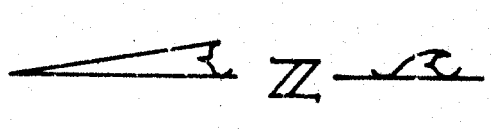
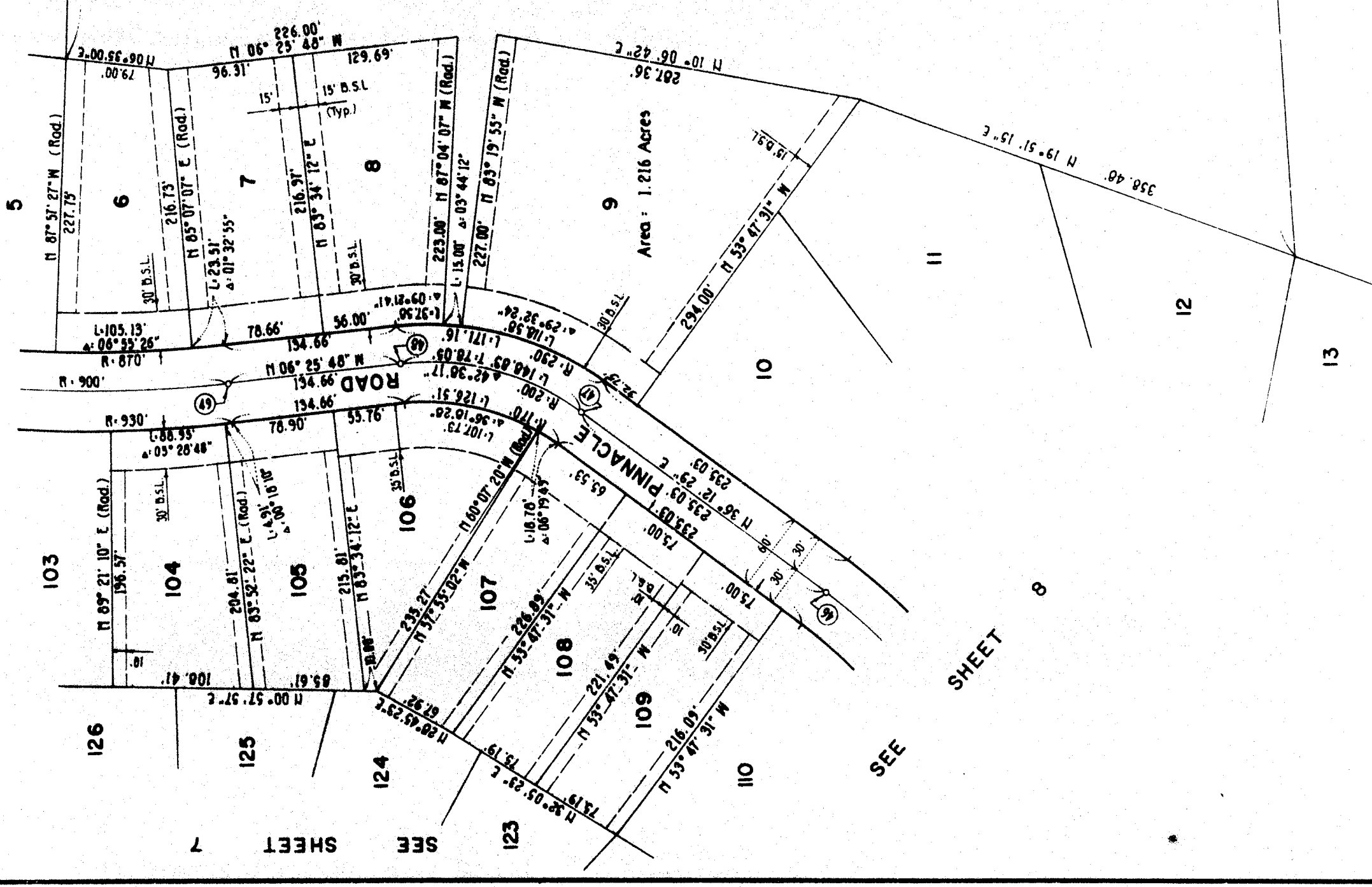
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AUGUST, 1981

ENGINEER: MC CUTCHAN & ASSOCIATES, INC.

SEE SHEET 6

SEE SHEET 7

SEE SHEET 8



Found 2" I.P. m/2" Brass Disc in top
Marked: up 4"
per C.S. Map No. 14005

(BASIS OF BEARINGS)
N 0° 56' 05" W 670.08'

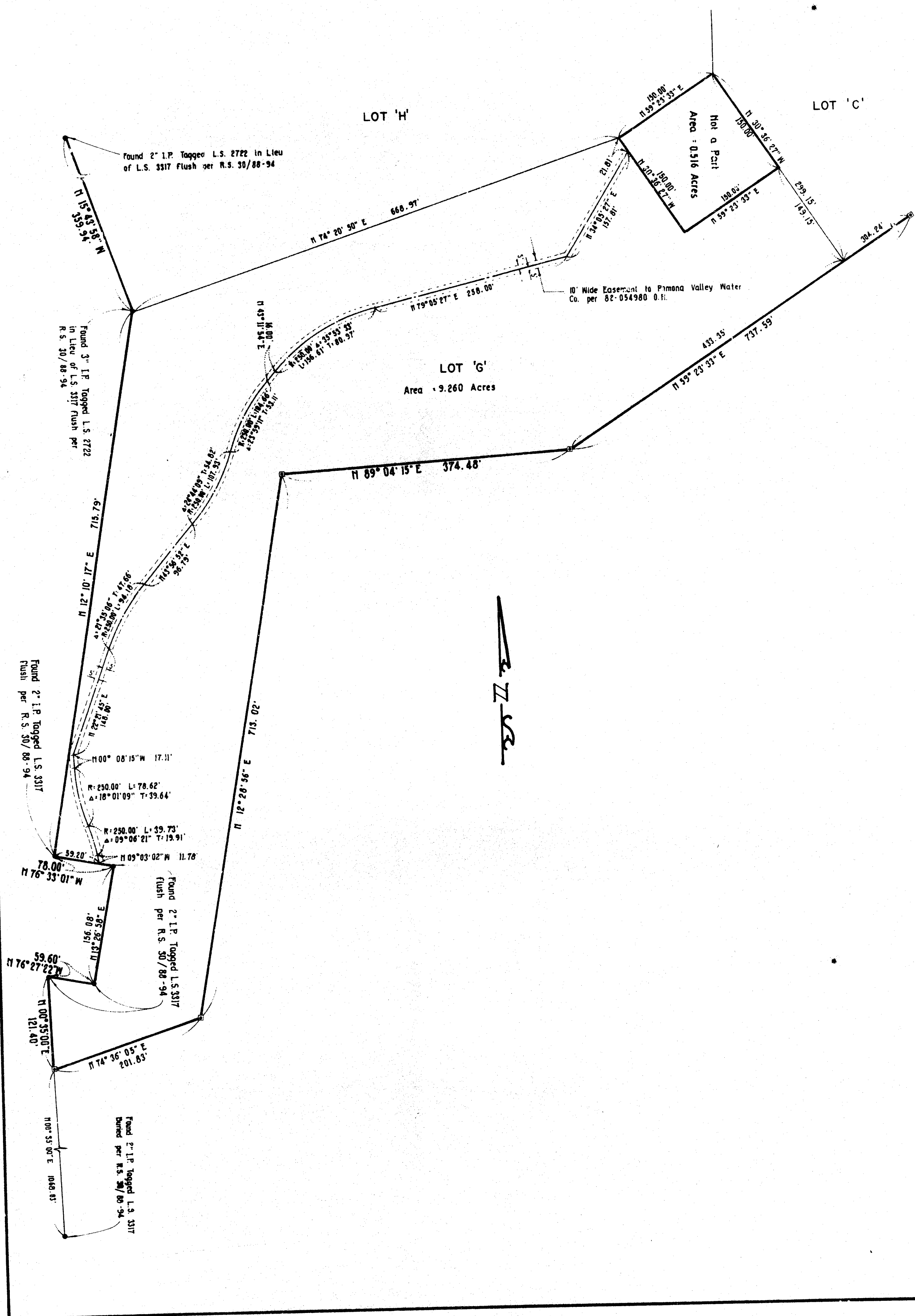
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